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Doc#: 2115546177 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/04/2021 01:22 PM Pg: 1 of 3

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This Document Prepared By:	When Recorded Mail To:
EMARIE MEADOR	BANK OF AMERICA
BANK OF AMERICA	4500 AMON CARTER BLVD
MC: FL1-908-01-05	TX2-979-01-19
4909 SAVARESE CIR.	FORT WORTH, TX 76155
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 29-12-322-034-1009	

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS CORRECTIVE ASSIGNMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION
ON THE ASSIGNMENT PREVIOUSLY RECORDED ON FEBRUARY 5, 2020 IN INSTRUMENT NO.
2003646008

For Value Received, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **SPECIALIZED LOAN SERVICING LLC** (herein "Assignee"), whose address is **8742 LUCENT BLVD., STE. 300, HIGHLANDS RANCH, CO 80129**.

A certain Mortgage dated **NOVEMBER 21, 2005** having been given to secure payment of **\$56,900.00**, which Mortgage is recorded on **DECEMBER 16, 2005** in **INSTRUMENT NO. 0535002039** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **ANNIE MARSHALL, A SINGLE WOMAN**, upon the following property located at **661 CHAPPEL AVENUE-UNIT 1C, CALUMET CITY, ILLINOIS 60409** and situated in **COOK COUNTY, State of ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-25-2021
Date

**BANK OF AMERICA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO BAC HOME LOANS
SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE
HOME LOANS SERVICING, LP**

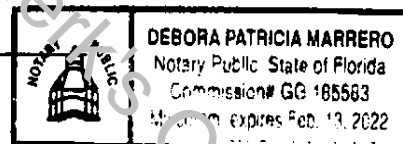
By: [Signature]
(Signature)
Lori Davis-Cross
(Print Name)
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 25th day of May,
2021 (year), by Lori Davis-Cross (name of person) as
ASSISTANT VICE PRESIDENT (type of authority, ...e.g. officer, trustee, attorney in fact)
for **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER
TO BAC HOME LOANS SERVICING, LP FORMERLY KNOWN AS
COUNTRYWIDE HOME LOANS SERVICING, LP** (name of party on behalf of whom
instrument was executed).

[Signature]
(Signature of Notary Public - State of Florida)

Debora Patricia Marrero



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced N/A



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Legal Description

UNIT NUMBER 661-1"C", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL); LOTS 12, 13 AND THE NORTH 15 FEET OF LOT 14, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419 IN COOK COUNTY, ILLINOIS; ALSO LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOTS 15 TO 19, IN BLOCK 2, IN PULLMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 8994419; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY TARRANT AND SWEABEIN, INCORPORATED, AN ILLINOIS CORPORATION, THE DEVELOPER, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22841049; TOGETHER WITH AN UNDIVIDED .0314 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office