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Loan #: CR0421
BUC #04583

Permanent Index #:
17-16-119-004-0000
17-16-119-005-0000

Property Address:
555 WEST JACKSON UNIT, #3
CHICAGO, IL 60601

Return to:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

Doc#: 2115546293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/04/2021 02:26 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BMO HARRIS BANK N.A. hereby certifies that the following is fully released:

Mortgage executed by: ROGER A. QUICK, A MARRIED MAN, now held and owned by BMO HARRIS BANK N.A., dated DECEMBER 1, 2004 and recorded on DECEMBER 8, 2004, in the Office of the Recorder of Deeds of COOK County, Illinois, as Document No. 0434304106.


LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.

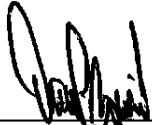
Date: May 28, 2021

BMO HARRIS BANK N.A., successor-in-interest
to HARRIS N.A., successor-in-interest to
HARRIS TRUST AND SAVINGS BANK

STATE OF WISCONSIN
COUNTY OF WAUKESHA

By: 
Cheri M. Mani, Vice President

The above-named vice president of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.


DAVID GAJEWSKI
Notary Public, State of Wisconsin
My Commission expires on July 17, 2022

This instrument was drafted by:
David Gajewski
BMO HARRIS BANK N.A.
401 N. Executive Drive
Brookfield, WI 53005

DAVID GAJEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN

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EXHIBIT "A"

PARCEL 1:

UNIT 3 IN THE 555 WEST JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL A:

THAT SOUTH 1/2 OF LOT 3 IN BLOCK 45 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 45 IN THE SCHOOL SECTION ADDITION TO CHICAGO, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING IN THE NORTH LINE OF SAID LOT 2 AT A POINT 90 FEET EAST FROM THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH 75 FEET; THENCE EAST 60 FEET MORE OR LESS TO THE WEST LINE OF AN ALLEY; THENCE NORTH 75 FEET TO THE NORTH LINE OF SAID LOT 2 AND THENCE WEST TO THE POINT OF BEGINNING, KNOWN AS LOTS 1 AND 2 ASSESSOR'S DIVISION OF LOT 2 AND THE NORTH HALF OF LOT 3 OF BLOCK 45 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED October 2, 1866 IN BOOK 164 OF MAPS PAGE 115, IN COOK COUNTY ILLINOIS;

(EXCEPT FROM SAID TWO PARCELS TAKEN AS ONE TRACT: THAT PART OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF LOT 2 AND THE NORTH HALF OF LOT 3 OF BLOCK 45 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 18.65 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 31.10 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 23'57" EAST ALONG THE EAST LINE THEREOF 74.92 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 58'44" WEST ALONG THE SOUTH LINE OF LOTS 1 AND 2 AFORESAID 43.14 FEET; THENCE NORTH 00 04'30" WEST 11.70 FEET; THENCE SOUTH 89 55' 30" WEST 6.89 FEET; THENCE NORTH 00 05' 14" EAST 6.40 FEET; THENCE NORTH 89 54' 46" WEST 3.70 FEET; THENCE NORTH 00 05' 14" EAST 16.32; THENCE SOUTH 89 54' 46" EAST 7.36 FEET; THENCE NORTH 00 05' 14" EAST 2.46 FEET; THENCE SOUTH 89 54' 46" EAST 6.57 FEET; THENCE NORTH 00 05' 14" EAST 1.26 FEET; THENCE SOUTH 89 54' 46" EAST 1.93 FEET; THENCE NORTH 00 05' 14" EAST 0.65 FEET; THENCE SOUTH 89 54' 46" EAST 11.48 FEET; THENCE NORTH 00 05' 14" EAST 9.18 FEET; THENCE NORTH 89 54' 46" WEST 2.37 FEET; THENCE NORTH 00 05' 14" EAST 9.60 FEET; THENCE SOUTH 89 54' 46" EAST 1.35 FEET; THENCE NORTH 00 05' 14" EAST 8.25 FEET; THENCE NORTH 89 54' 46" WEST 13.0 FEET; THENCE NORTH 00 05' 14" EAST 7.11 FEET; THENCE SOUTH 89 54' 46" EAST 2.15 FEET; THENCE NORTH 00 05' 14" EAST 2.20 FEET TO THE NORTH LINE OF SAID LOTS; THENCE NORTH 90 00' 00" EAST ALONG SAID NORTH LINE 37.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT FROM SAID TRACT: THAT PART OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF LOT 2 AND THE NORTH HALF OF LOT 3 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE OF 18.65 FEET ABOVE CHICAGO CITY DATUM,) IN COOK COUNTY, ILLINOIS.

AND ALSO EXCEPT FROM SAID TRACT THAT PART OF THE SOUTH HALF OF LOT 3 IN BLOCK 45 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTH HALF OF LOT 3; THENCE NORTH 89 58' 44" WEST ALONG THE NORTH LINE OF SAID SOUTH HALF 50.66 FEET; THENCE SOUTH 00 01' 16" WEST 13.45 FEET; THENCE SOUTH 30 40' 12" EAST

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13.39 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 58' 17" EAST ALONG THE SOUTH LINE 44.0 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE NORTH 00 24' 06" WEST ALONG THE EAST LINE THEREOF 24.97 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423619001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE ASSIGNED BY SURVEY TO UNIT 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423619001.

Property of Cook County Clerk's Office