### UNOFFE OPAL CC

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

SPACE RESERVED

NOTICE OF WATERSHED MANAGEMENT PER AND OBLIGATIONS OF PERPETUAL MAINTER		PLACE STICKER HERE PROOF OF EXECUTED
Name of Project: JV Global Parking Lot Improvements		RECORDATION DOC#
Attach Legal Description		
A. NOTICE IS HEREBY GIVEN that the undersigned is (select of No. held by DALIEL STRPUSZAK		er),(a principal beneficiary of Land Trust ee), (an Officer
(Name of Trust H	older)	(Official capacity)
of Tomolian (L'SA) Tic Corporation), (a General Pa	ther Paksion II + COI	partnership), nership)
(a Managing Member o Limited Liabilit	Company ("LLC")), which is the	record title holder of the property
(Name of Partnership) is the record title holder of the property or properties shown on recordation document and or record plans, attached hereto as Exh developed and built up for the benefit or use of more than one of Reclamation District of Greater Chicago ("District") governing storm	bit "R" and specifically incorpora wher or user, is subject to the rules water maintenance and operation re	ted by reference herein; said property being and regulations of the Metropolitan Water quirements.
B. NOTICE IS FURTHER GIVEN that a Watershed Management (covering the project indicated and designated by the number shown Exhibit "R", for the development and/or redevelopment and/or consdocuments on file with the District.	above) has been granted by the Dis	trict with respect to the property described in
*C. NOTICE IS FURTHER GIVEN that the following facilities of perpetual maintenance and operation by the co-permittee and / or the permit:		
	Applicability	RHSP COOK DATE:
A) Volume Control Facilities	Yes 🗆	No DATE:
B) Detention Facilities (Existing and Proposed)	Yes 🗆	#2115547021 F RHSP FEE:\$9.00 RPRF FE KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 06/04/2021 12:18
C) Offsite or Trade-off Detention Facilities	■ 'es □	2115547@21 2115547@21 2115547@21 E:\$9.00 RPRF 1. YARBROUGH 1UNTY CLERK 16/04/2021 12:
D) Stormwater Management System(s) Component(s)	■ Yes □	#21155. 554702 .00 RPRF RBROUGH CLERK /2021 12
E) Native Planting Conservation Area(s)	☐ Yes 💆	No.   12:11: 15:
F) Compensatory Storage Area(s)	□ Yes 🛍	H
G) Wetland/Buffer Mitigation Area(s)	☐ Yes 🖼	No D
H) Riparian Environment Mitigation Area(s)	☐ Yes ■	No
J) Qualified Sewer Construction	☐ Yes 🖼	No 9 5
J) Other	☐ Yes ■	No The state of th
(Include attachments as necessary)		
D. THIS NOTICE, after it has been recorded, shall not be withdrawn, f perpetual maintenance and operation of facilities have been satisful elease from the obligations hereunder is obtained from the District.		
Schedule R is to be executed by owner and furnished to Distrafter construction and as-built survey is complete and prior to RFI and recorded Schedule R along with record drawings, maximum siz when it is recorded (microfilmed). All documents submitted for fi	o obtain return on deposit. Submit on a 30"x 36". The information provid	one original and one copy of the executed ed on the record drawings must be legible
forth by the County Recorder of Deeds.	RECORDING FEE 97	
*Select all boxes as appropriate Page 1	DATE 6 4 21 CADIE	Revised 11/2017 (OVER)

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### UNOFFIC LALL COPY

WMO Schedule R (Continued)

Watershed Management Permit No.

19-315

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signe this 🛓	d by owner and record title holder dated R1 day of Oranal 2019			Impress			
СНС	OOSE A. B. C. or D			Corporate			
A	(for individual owner)		Owner	Seal Here			
В	(for Partnership)		General Pas	tner			
C	(for Limited Liability Company)	· · · · · · · · · · · · · · · · · · ·	Managing N	dember			
D	(for Corporation		President	•			
	Name any		Corporate S	Secretary			
E	(for property in a land trust)	!	lndividual h	solding power of direction			
	0,						
provid		•		er must countersign in space			
	OOSE A. B. C. D. or E. same as above	•					
	}	:					
	nty of <u>Cook</u> ) ss.						
A	INDIVIDUAL OWNER  1, the undersigned, a Notary Public in and for said County. In 1	) The State of areas id DO H	EDEDV CEDTIEV (bar	personally			
	known to me to be the same person(s) whose name (s) (1) and acknowledged that (he) (she) signed, sealed and delivered the forth, or,	(are) subscribed to the	foregoing instrument ap	opeared before me this day in person,			
В	PARTNERSHIP	0,					
	I, the undersigned, a Notary Public in and for said County, in the known to me to be a general partner of the whose name (s) (is) (are) subscribed to the foregoing instrument and delivered the said instrument as (his) (her) free and	nent appeared before ma	rtnership, personally kno this day in person, and a	own to me to be the same person(s) acknowledged that (he) (she) signed,			
С	Limited Liability Company (LLC)						
	I, the undersigned, a Notary Public in and for	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that					
	name is subscribed to the preceding instrument as Managing Mescaled and delivered the said instrument as Managing Member LLC, for the uses and purposes therein set forth, or,	ember, appeared before m	e this day in person, and	acknowledged that (he) (she) signed,			
D	CORPORATION	-		Ux			
	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that						
	President of  Secretary of the corporation, are personally known to me to be and Secretary respectively, appeared before me this day in pers and Secretary of the corporation, and affixed the corporate corporation, as their free and voluntary act, and as the free and	on and acknowledged to seal of the corporation,	hat they signed and de pursuant to authority giv	livered the instrument as President en by the Board of Directors of the			
	Given under my hand and official seal, thisday of _215,20_19	lahor t	tane				
	Commission expires $10-24$ , $20\overline{20}$	(Notary	Public)	NAHERA HERMIS			
C	LAND TRUST			Official Seal			
	CO	UNTERSIGNATU	RE	Notary Public - State of Illinois My Commission Expires Oct 24, 2020			
	(Trust Officer) (Trust No.)	held by	(Name of Trus				
	(Trust Officer) (Trust No.,	,	(Inamic Of 1705)	uu.			

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## UNOFFICIAL COPY 9-315 Watershed Management Permit No.

WMO SCHEDULE R

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

### NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLICATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

AN	D OBLIGATIONS OF FER	FEI OAL MAINTENAN	CE & OI ERA	110,1		OOF OF EXECUTED
Nan	ne of Project: JV Global Parking	Lot Improvements		·a	, AL	CONDATION DOC
	Attach I	Legal Description		]		
	OTICE IS HEREBY GIVEN that	he undersigned is (select one) (	the owner and reco	rd title hold as Trus	ler),(a principal tee), (an Officer	beneficiary of Land Trust
No.	held by	(Name of Trust Holder	)		100), (ш. 0100.	(Official capacity)
of	JV Gloal	orporation), (a General Partner	President			partnership),
	(Name of a row ration)		(	Name of Par	tnership)	
(a Ma	naging Member of JV Global	Limited Liability Co	mpany ("LLC")), w	hich is the	record title ho	lder of the property
record	record title holder of the property dation document and or record plen oped and built up for the benefit of mation District of Greater Chicago (	or properties shown on the as, attached hereto as Exhibit use of more than one owner	'R" and specificall or user, is subject	y incorpore to the rule	ated by references and regulation	e herein; said property being
(cove Exhil	OTICE IS FURTHER GIVEN that ring the project indicated and design bit "R", for the development and/or ments on file with the District.	ated by the number shown about	ve) has been grante	d by the Di	strict with respe	ct to the property described in the permit and accompanying
*C. N perpe perm	NOTICE IS FURTHER GIVEN the tual maintenance and operation by the tit.	at the following fac littles conte the co-permittee and / or a securi	emplated for construent property owner	uction under, to meet th	er the permit on ne requirements	file with the District requires of the watershed management
			A A	pplicability	•	
	A) Volume Control Facilities	į.	■ Ye	s E	□ No	
	B) Detention Facilities (Existing an	d Proposed)	.₹. Ye	s C	□ No	
	C) Offsite or Trade-off Detention F	acilities	≨i Ye	s [	□ No	-
	D) Stormwater Management System	n(s) Component(s)	<b>■</b> Ye	s [	□ No	
	E) Native Planting Conservation As	ea(s)	□ Ye	s	7 No	
	F) Compensatory Storage Area(s)	!	□ Ye	s E	ii''No	
	G) Wetland/Buffer Mitigation Area	(s)	☐ Ye	s i	il No	
	H) Riparian Environment Mitigatio	n Area(s)	□ Ye	s I	il No	150
	1) Qualified Sewer Construction	. !	☐ Ye	s i	i No	'C
	J) Other	İ	D Ye	s i	i No	()
	(Include attach	ments as necessary)				
of per	HIS NOTICE, after it has been record petual maintenance and operation of e from the obligations hereunder is o	f facilities have been satisfied	inded or removed, e with respect to the	except after entire pro	the District requ perty described	irements relative to obligation in Exhibit "R", and a written
afte and wh	nedule R is to be executed by owner construction and as-built survey is I recorded Schedule R along with recen it is recorded (microfilmed). All the by the County Recorder of Deeds.	complete and prior to RFI to of ord drawings, maximum size 30	btain return on depo "x 36". The inform	sit. Submit ation provi	one original and ded on the recor	d one copy of the executed rd drawings must be legible

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### WMO Schedule R (Continued) Watershed Management Permit No. 29-315

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed this	by owner and record title holder datedday of		,		Impress
СНО	OSE A. B. C. or D				Corporate
A	(for individual owner)			Owner	Seal Here
В	(for Partnership)		1	General Partner	
C	(for Limited Liability Company)			Managing Member	
D	(for Corporation	Ab	, ,	President	
	<u> </u>	90 (A3	hay linser	Corporate Secretary	
E	(for property at a land trust)		1 02	Individual holding pov	ver of direction
	O. NC	ΥΝΑΡΙΖΑΤΙ <u>ΩΝ</u> ΩΙ	OWNER'S SIGNATU	TRIE.	
NOT provid	E: (For individual, Pattornio or Corp				untersign in space
	OSE A. B. C. D. or E. same of about	ove Ox			
Coun	ty of <u>Cook</u> } ss.		ı		
A	INDIVIDUAL OWNER	0-			
	I, the undersigned, a Notary Public in and known to me to be the same person(s) and acknowledged that (he) (she) signed, set forth, or,	whose name (s) (a) (a)	e) subscribed to the foregoin	g instrument appeared be	fore me this day in persoi
В	PARTNERSHIP				
	l, the undersigned, a Notary Public in and known to me to be a general partner of whose name (s) (is) (are) subscribed to sealed and delivered the said instrument a	f the the foregoing instrument	iappeared before me this day	, personally known to me in person, and acknowled	ged that (he) (she) signed
C	Limited Liability Company (	LLC)			
	l, the undersigned, a Notary Pu	ablic in and for sa	aid County, in the Stat	sonally unown to me to	REBY CERTIFY that the the same person whose
	name is subscribed to the preceding instrusealed and delivered the said instrument a LLC, for the uses and purposes therein se	ment as Managing Membas Managing Membas Managing Member of	er, appeared before me this day	y in pon on, and acknowled	iged that (he) (she) signed
D	CORPORATION		<b>★</b>		XÇ.
D	I, the undersigned, a Notary Public in and	d for said County, in the S	tate aforesaid, DO HEREBY	CERTIFY that	0
	Secretary of the corporation, are personal	ent of	, and	44	Company Provides
	secretary of the corporation, are personal and Secretary respectively, appeared before and Secretary of the corporation, and corporation, as their free and voluntary accorporation.	re me this day in person affixed the corporate sea	and acknowledged that they for the corporation, pursuant	signed and delivered the to authority given by the	e instrument as Presider Board of Directors of th
	Given under my hand and official seal, the day of Control of Contr	EAL DELL	lele In	ell	
	Commission Expires ARY PUBLIC, STAT	TE OF ILLINOYS- D	(Notary Public)		
E	LAND TRUST	3 1 cm 20, 2020			
		COU	NTERSIGNATURE		
			held by	OICT	as Trustee.
	(Trust Officer)	(Trușt No.)		(Name of Trustee)	

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# UNOFFICIAL GOPY 19-315

After recording return to:

Paul Lipski 100 East State Parkway Schaumburg, IL 60090

Space Above This Line for recording Purposes

#### STORMWATER MAINTENANCE PLAN AND AGREEMENT (MWRDGC SCHEDULE 'R' DOCUMENTS)

Date:

August 7, 2019

Project No. 19

19-132

Project:

JV Global Parking Lot Improvements

199 Shepard Avenue, Wheeling, Illinois

#### EXISTING STORM WATER DETENTION POND EASEMENT DEFINITION & MAINTENANCE

(Per document #23968761 & document #24133603 filed with the Recorder of Deeds of Cook County, IL)

That portion of Lots 1 & 3 delineated as a storm water detention poind is hereby reserved for such purpose for the benefit of the owner or owners from time to time of Lots 1 & 2 of Hawthorn 20 subdivision and the owner of owners from time to time of Lots 1, 2, & 3 of Hawthorn 2nd Resubdivision, their successors and assigns shall be responsible for periodically providing mowing of the bottom and side slopes of the storm water detention poind, for maintaining the original size and location of the aforesaid storm water detention poind, and for the payment of real estate taxes applicable thereto. No permanent building shall be placed on said detention poind, but some may be used for any purpose that will not interfere with the aforesaid uses of rights.

#### PROPOSED STORM WATER DETENTION POND EASEMENT DEFINITION & MAINTENANCE

That portion of Lots 1 & 3 delineated as a storm water detention pond is hereby reserved for such purpose for the benefit of the owner or owners from time to time of Lots 1 & 2 of Hawthorn Resubdivision and the owner of owners from time to time of Lots 1, 2, & 3 of Hawthorn 2nd Resubdivision, their successors and assigns shall be responsible for periodically providing mowing of the bottom, except for the volume control area, and side slopes of the storm water management pond, for maintaining the original size and location of the aforesaid storm water management pond, and for the payment of real estate taxes applicable thereto. No permanent building shall be placed on said storm water management pond, but some may be used for any purpose that will not interfere with the aforesaid uses of rights.



consulting engineers

land surveyors

100 East State Parkway, Schaumburg, Illinois 60173 tel: 847.394.6600 fax: 847.394.6608 www.haegerengineering.com



JV Global Parking Lot improvements – 199 She Stormwater Maintenance Plan and Agreement <sup>1</sup>19-315

#### ASSIGNMENT OF RESPONSIBILITY

Initial Post Construction:

All maintenance items shown hereon shall be the responsibility of the Hawthorn Resubdivision Lot 1 & Lot 2 Owner (Ownership #1) to complete according to the described schedule for 1 year after construction is completed.

After Initial Post Construction:

After 1 year post construction, all maintenance items within Hawthorn Resubdivision Lot 1 & Lot 2 shall remain the responsibility of the Hawthorn Resubdivision Lot 1 & Lot 2 (Ownership #1) owner.

After 1 year post construction, all maintenance items within the Detention Pond Easement shall be the responsibility of the Hawthorn Resubdivision Lot 1 & Lot 2 Owner (Ownership #1), the Hawthorn 2nd Resubdivision Lot 1 owner, the Hawthorn 2nd Resubdivision Lot 2 owner, and the Hawthorn 2nd Resubdivision Lot 3 owner (Ownership #2) to complete according to the described Storm Water Detention Pond Easement Definition & Maintenance. This responsibility is assigned per document #23968761 & accument #24133603 filed with the Recorder of Deeds of Cook County, IL.

#### OWNERSHIP #1

#### LEGAL DESCRIPTION:

LOT 1 AND 2 IN HAWTHORN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 AND THAT PART OF LOT 6 LYING SOUTH OF THE SOUTH LINE OF SHEPARD AVENUE EXTENDED WEST TO THE WEST LINE OF SAID LOT IN BLOCK 2, ALL IN AMERLINE SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1977, AS DOCUMENT NO. 23968761, ALL IN COOK COUNTY, ILLINOIS.

Clothis

#### PROPERTY IDENTIFICATION NUMBERS:

- 03-11-305-028-0000
- 03-11-305-029-0000

#### OWNERSHIP #2

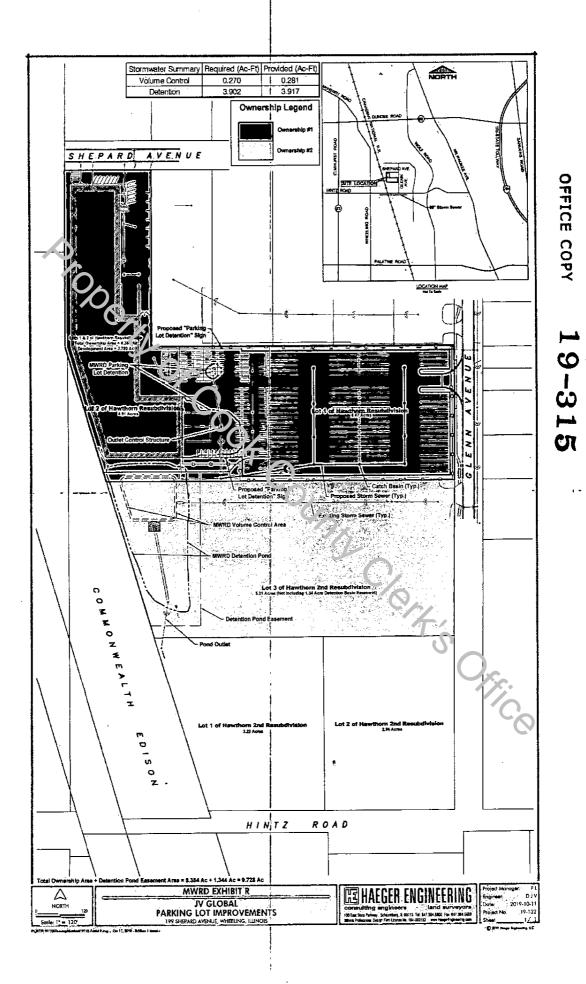
#### **LEGAL DESCRIPTION:**

LOT 3 IN HAWTHORN SECOND RESUBDIVISION OF LOT 3 IN HAWTHORN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 AND THAT PART OF LOT 6 LYING SOUTH OF THE SOUTH LINE OF SHEPARD AVENUE EXTENDED WEST TO THE WEST LINE OF SAID LOT IN BLOCK 2, ALL IN AMERILINE SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 4, 1977, AS DOCUMENT NO. 24133603, ALL IN COOK COUNTY, ILLINOIS.

#### PROPERTY IDENTIFICATION NUMBER:

03-11-305-032-0000

### UNOFFICIAL COPY



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### UNOFFICIAL COPY

# OVERSIZE EXALIBIT

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLEDK

OPTE: 06/04/2021 12:18 PM PG: 1 OF 8

FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

65 pag

597

7 pages + 1 exhibits