Citywide Title Corporation 850 W. Jackson Blvd., Ste. 320 **OFFICIAL** Chicago, IL 60607

ILLINOIS STATUTORY

Doc# 2115555004 Fee ≰88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/04/2021 09:20 AM PG: 1 OF 4

THE GRANTOR(S)

Moxandris JAMES AND JANE ALEXANDRIS, HUSBAND AND WIFE, 95 Joint tenants

of the City of Chicago, County of Cook, State of IL for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

MANISH AND NANCY SHAH, HUSBAND AND WIFE

of 655 Meadow Ct, Des Plaines, IL 60016, of the County of Cook, all interest in the following described Real Estate situated in the County of cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and mado a part hereof

Subject to covenants, conditions and restrictions of record and building lines and ease nents, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate; axes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 09-10-401-066-1014

Address(es) of Real Estate: 8832 Kenneth Unit 2F, Des Plaines, IL 60016

Dated this 15th day of April, 2021.

This property is not homestead as to the Grantor(s)

examini

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

Manera 4-28-2021 City of Des Plaines

2115555004 Page: 2 of 4

UNOFFICIAL COPY

STATE OF	·	10		OUNTY OF	COO L	-	-
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT							
	James	Mexandris	and	Jane	Alexandris	· • · · · · · · · · · · · · · · · · · ·	
before me	this day in per	to be the same personson, and acknowled is and purposes ther	ged that th ein set forth	ey signed, s n, including	sealed and delivere	d the said instn	ument as their free and
Given und	ler my hand an	d official seal, this _	155	day	of Apr	. \	, 20_2(
		0,	Ou	7	MY COMMIS	OFFICIAL SEAL ANNA PIETA JBLIC, STATE C LAKE COUNTY SSION EXPIRES	OF ILLINOIS 11/09/2024
Mail to:	I Address of Ta	ch Cond L 60016 expayer.		- Co	Chora Chora		
TSES	TIQINQ	S, LC 60	<u> </u>	-		Ω, C) _{Sc.}

UNOFFICIAL COPY

File No: 755877

EXHIBIT "A"

PARCEL 1: UNIT 206F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM NUMBER 10, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053442, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASCMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS FORTH IN THE DECLAPATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SOURCE HOMEOWNERS ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432, ALL IN COOK COUNTY, ILLINOIS.

PINH: 09-10-400-066-104

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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REAL ESTATE TRANSFER TAX

11-May-202

57.50

COUNTY:

115.00

172.56



09-10-401-066-1014



TOTAL:
TOTAL:

20210401699984 | ILLINOIS:

0-437-842-192