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Doc# 2115501167 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/04/2021 02:23 PM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
WINTRUST BANK, N.A.
NICOLE SHAMROCK
7800 Lincoln Ave.
Skokie, IL 60077

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/01/2021**, made by **Kilbourn Cliff LLC**, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **Property Address: 4715 N Kilbourn Avenue, Unit 3C and Parking Space P-3, Chicago, IL, 60630** and further described as:

Parcel ID Number: **PIN: 13-15-105-046-1011 & 13-15-105-046-1015**, and recorded in the office of **Cook County**, as **Instrument No: 2109819063**, on **04/08/2021**, is fully paid, satisfied, or otherwise discharged.

Along with an **Assignment of Rents** dated the **1st day of April, 2021**, with **Instrument number 2109819064**
Description/Additional information: See attached.
Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **05/27/2021**

Lender: **Wintrust Bank, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Witness: William Sargent**

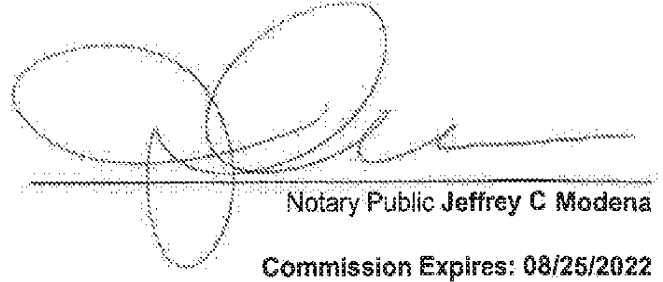
Its: **Vice President**

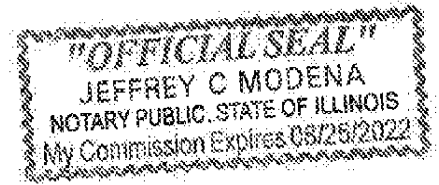
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/27/2021 .


Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



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UNIT NUMBERS 3C AND P-3 IN LAWRENCE KILBOURN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 30, 2007 AS DOCUMENT NUMBER 0730315038; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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