UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2115501193 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 02:50 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARY E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE VIC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the DRIVE HOLDER WASHINGTON. secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/18/1996, and made by **CARRETT F BRADY AND KAREN A QUINN** to **LASALLE BANK**, **F.S.B.** and recorded 04/25/1996 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 96309809**.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 76 IN GLENVIEW-WESTBROOK, UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE

NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 (EXCEPT THE SOUTH 921.0 FEET) OF THE

SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50.0 FEET OF SAID PROPERTY) ALL IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-33-205-005-0000

Property is commonly known as: 3120 LINDENWOOD, GLENVIEW, JL 60025.

Dated this 01st day of June in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NFW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact 0/2/5

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of June in the year 2021, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 424462012 NEWRESIDENTIAL DOCR T012106-10:37:30 [C-1] EFRMIL1





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