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Doc#. 2115501217 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/04/2021 03:27 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0342435419

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOUGLAS D HANSON** to **WELLS FARGO BANK, N.A.**, bearing the date 07/31/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1216535046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN YORKSHIRE WOODS, BEING A RESUBDIVISION OF PART OF LOT 1 IN KELLEY FARM, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 9 AND THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 2005 AS DOCUMENT NO. 0502634139, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-09-106-005-0000

Property is commonly known as: 1690 HERON WAY, HOFFMAN ESTATES, IL 60192.

Dated this 01st day of June in the year 2021
WELLS FARGO BANK, N.A.


SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424696088 DOCR T012106-12:48:54 [C-1] ERCNIL1



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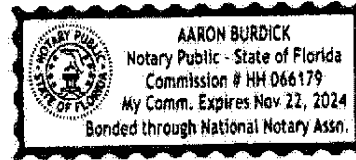
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Loan Number 0342435419

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 01st day of June in the year 2021, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424696088 DOCR T012106-12:48:54 [C-1] ERCNIL1



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Property of Cook County Clerk's Office