

# UNOFFICIAL COPY

Doc#: 2115507170 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/04/2021 11:34 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:

**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39054570

Ref Number: 7183667703

Tax ID: 05 30 406-033-0000

6/16/2021

Property Address:

3131 ILLINOIS RD  
WILMETTE, IL 60091

IL0v2M-RM-SNA39054570 E 5/28/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10079400000467258

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND**

**ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **PHILLIP J SKAFF, SINGLE MAN**

Date of Mortgage: 2/26/2020 Original Loan Amount: \$420,000.00

Recorded in Cook County, IL on: 3/6/2020, book N/A, page N/A and instrument number 2006655167

Property Legal Description:

**FOR APN/PARCEL ID (S) 05-30-406-033-0000 LOT 54 IN SPRUCEWOOD VILLAGE UNIT NUMBER 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT "A" (EXCEPT THE SOUTH 50 0 FEET OF THE EAST 130 0 FEET THEREOF) IN SPRUCEWOOD VILLAGE**

39054570

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UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY ILLINOIS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/28/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS**

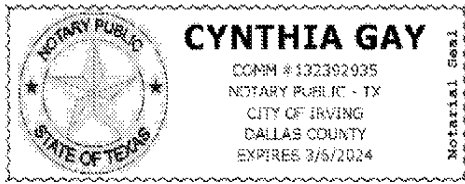
By:  \_\_\_\_\_

**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/28/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**