UNOFFICIAL COP

Doc#. 2115507133 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 11:00 AM Pg: 1 of 2

Recording Requested By:

RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686

Ref #: 0007920000007481 / 400023447-ALAR

A LEBARI BOSAN BORUL BARUL BOLLER JODGE KUNK DUTTE BUJAK JOHN JODGEN TENGUN ERDE ERANGE KUNERA

Loan #: 400023447-ALAR TS Ref#: 0007920000007481 Client Ref #: 4000134.17M



ASSIGNMENT OF ASSIGNMENT OF RENTS

IL/COOK

Assignment Prepared on: May 26, 2011

Assignor: SILVER HILL FUNDING, LLC. at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL,

33146

Assignee: COMMUNITY LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL **GABLES, FL, 33146**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF REN S Dated: 12/5/2019, in the amount of \$192,500.00, executed by GILBERTO GUZMAN, AN UNMARRIED MAN to SOUTH FIND CAPITAL CORPORATION as described in said ASSIGNMENT OF RENTS and Recorded: 3/6/2020, Document 4: 2006613065 in COOK County, State of Illinois.

Property Address: 2441-45 W. 47TH STREET, CHICAGO, IL, 60632

Parcel No.: 19-12-206-003-0000

Legal Description: PARCEL 1:

LOTS 32 AND 33 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST /14 OF SECTION 12, TOWNSHIP 38 NORTH, RANG = 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 36 AND 37 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

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Page: 2 of 2 / TS Ref #: 0007920000007481

SILVER HILL FUNDING, LLC

On: May 26, 2021

By: Name:

Title:

VICE PRESIDENT

State of MISSOURI County of STONE

On May 26, 2021, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared BRITTANY MCCANDLESS, VICE PRESIDENT, SILVER HILL FUNDING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of X physical presence or ____ online notarization, that he/she/ine/, executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Jessica Prown

Notary Expires: 3/31/2022 / #: 14599617

JESSICA BROWN My Commission Expires March 31, 2022 Stone County Commission #14599617

NROE CONTROL Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING

CITY, MO, 65676, (417) 447-2931

IL/COOK