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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2115512045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/04/2021 09:44 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **VLADIMIR VOZVOI AND SVETLANA VOZVOI** to **JPMORGAN CHASE BANK, N.A.**, dated **01/19/2012** and recorded on **02/23/2012**, in Book N/A at Page N/A, and/or as Document **1205426220** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-36-119-003-1113**

Property Address: **6933 N KEDZIE AVE UNIT 303 CHICAGO, IL 60645**

Witness the due execution hereof by the owner of said mortgage on **05/28/2021**.

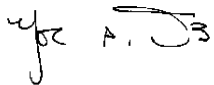
JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **05/28/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1647018353

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Loan Number: 1647018353

EXHIBIT A

UNIT 8-03 AS SHOWN AND IDENTIFIED ON THE SURVEY OF BLOCK 3 OF THE COLLEGE GREEN SUB-DIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC, RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUKERT 19-07767 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY EXCEPT THEREFROM ALL OF THE UNITS AS THE TERMS PROPERTY AND UNITS ARE DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Secretary of Cook County Clerk's Office