### UNOFFICIAL CO

Doc#. 2115512007 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 09:08 AM Pg: 1 of 4

Dec ID 20210301653687

ST/CO Stamp 0-479-090-960 ST Tax \$85.00 CO Tax \$42.50

City Stamp 1-171-843-344 City Tax: \$892.50

#### SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this W day of Yeb , 2021, between U.S. BANK N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CHI ASSET BACKED PASS-THROUGH CER IF CATES, SERIES 2006-CHI, duly authorized to transact business in the State of ILLINOIS, party of the first part, and IS REMODELING INC., an Illinois corporation, party of the

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS and other good and valuable consider con in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described and, situate in the County of Cook and State of Illinois, known and described as follows, to wit:

LOT 21 IN BLOCK 3 IN FRANK W. SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, E 457 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index: 20-35-229-010-0000

Address of Real Estate:

8237 S. DANTE AVENUE, CHICAGO, IL 60612.

Together with all the singular and hereditaments and appurtenances thereunto belonging, or an anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereon, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or e wity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD in mid premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assign, forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, if WILL WARRANT AND FOREVER DEFEND.

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FIDELITY NATIONAL TITLE CHKL200594736

### UNOFFICIAL C

In Witness Whereof, said party of the first part has caused its corporate seal to be hereun affixed, and has caused its name to be signed the day and year first above written.

U.S. BANK N.A. AS TRUSTEE, ON BEHALF OF THE By: HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH1 By Select Portfolio Servicing, Inc., as Attorney-in-Pact

Βv

FEB 2 3 2021 Jeaneen Chandler, Doc. Control Officer



#### STATE OF UTAIL COUNTY OF SALT LAKE 55.

I, the ordersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIAY, but the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that trey signed and delivered the said instrument and caused the corporate seal of said corporation to caffixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their fire and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2.3 day of Felo.

Document Control Officer, Personally Known

(Nota, Public)

Prepared By:

Renee Meltzer Kalman 100 N. LaSalle St. Suite 1605 Chicago, Illinois 60602

LISA FISH Notary Public State of Utoh Commission Expires on: July 13, 2021 Comm. Number: 495961

SOM CO

Mail to:

SAME AS BELOW

**GRANTEES ADDRESS** Send Subsequent Tax Bills To: JS MODELING INC 7920 S. Roberts Rd. Bridgeview, IL 60455

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# **UNOFFICIAL COPY**

COUNTY:
|LLINOIS: 127.55
| TOTAL: 0.479-090-960
| COUNTY: 120210301653687 U.0-479-090-960
| COUNTY: 120210301653687 U.0-479-090-960
| COUNTY: 120210301653687 U.0-479-090-960

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637.50 637.50 255.00 892.50 \*

CTA: TOTAL: CHICAGO:

1-17:1-843-344 20210301653687 20-35-229-010-0000

Total does not include any applicable penalty or interest due.