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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2115512015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 09:26 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SAUK VALLEY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from JANET L OWEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAUK VALLEY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 08/28/2015 and recorded on 09/28/2015, in Book N/A at Page N/A, and/or as Document 1527133024 in 'he Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 11-30-422-034-1009

Property Address: 7327 N PAULINA ST #3 CHICAGO, IL 50626

Witness the due execution hereof by the owner of said mortgage on \$5/28/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR P. Continue SAUK VALLEY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Angeler William

Angela Williams

Vice President

2115512015 Page: 2 of 3

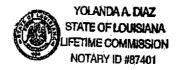
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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 05/28/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SAUK VALLEY BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAJI COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

UNOFFICIAL COPY

Loan No. 4020710779

EXHIBIT A

UNIT 7327-3 IN BIRCHWOOD MANOR CONDOMINIUM AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN BLOCK 4 IN F. M. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD IN INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO ERW Clerk's Office THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0618810022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENT.