



Doc# 2115513032 Fee \$93.00

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/04/2021 12:20 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

CHARLES J MEYER  
420 W BURLINGTON AVE 204  
LA GRANGE, IL 60525

SATISFACTION OF MORTGAGE

Loan Number: 2320040045  
MERS MIN: 100017923200400457 MERS Phone: (888) 679-6377  
Property Address: 420 W BURLINGTON AVE 204, LA GRANGE, IL 60525  
Parcel Number: 18-04-121-037-1004, 18-04-121-037-1038, 1804121037

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/19/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$292,000.00 secured by the mortgage dated 6/7/2010 and executed by Charles J Meyer, An Unmarried Man, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 6/24/2010 as Instrument No. 1017504003, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]  
Rheanne Parsons, Assistant Secretary

April 20, 2021

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

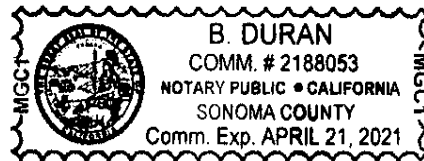
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 4/20/2021 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: [Signature]  
B. Duran, Notary Public California  
My Commission expires: 4/21/2021



S Y  
P 2  
S 1  
M Y  
SC Y  
E Y  
INT [Signature]

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

**Legal Description:**

UNIT 420-204, P13 AND P39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 18-04-121-037-1004

Property ID: 18-04-121-037-1036

Property ID: 18-04-121-037-1064

**Property Address:**

420 W. Burlington Unit 204  
LaGrange, IL 60525

Property of Cook County Clerk's Office