

UNOFFICIAL COPY

Doc#. 2115528144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/04/2021 11:01 AM Pg: 1 of 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref #: 0007920000007480 / 400023447



Loan #: 400023447
TS Ref #: 0007920000007480
Client Ref #: 400023447B



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 26, 2021

Assignor: SILVER HILL FUNDING, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: COMMUNITY LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/5/2019, in the amount of \$192,500.00, executed by GILBERTO GUZMAN, AN UNMARRIED MAN to SOUTH END CAPITAL CORPORATION as described in said Mortgage and Recorded: 3/6/2020, Document #: 2006613064 in COOK County, State of Illinois.

Property Address: 2441-45 W. 47TH STREET, CHICAGO, IL, 60632

Parcel No.: 19-12-206-003-0000

Legal Description:

PARCEL 1:

LOTS 32 AND 33 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 36 AND 37 IN NELSON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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SILVER HILL FUNDING, LLC

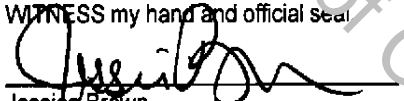
On: May 26, 2021

By: 
 Name: BRITTANY MCCANDLESS
 Title: VICE PRESIDENT

State of MISSOURI
County of STONE

On May 26, 2021, before me, Jessica Brown, a Notary Public in and for STONE in the State of MISSOURI, personally appeared BRITTANY MCCANDLESS, VICE PRESIDENT, SILVER HILL FUNDING, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me by means of physical presence or online notarization, that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument he person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


 Jessica Brown
 Notary Expires: 3/31/2022 / #: 14599617



JESSICA BROWN
 My Commission Expires
 March 31, 2022
 Stone County
 Commission #14599617

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65676, (417) 447-2931
IL/COOK

Notary Public of Cook County Clerk's Office