## **UNOFFICIAL COP**

When Recorded Return To: **Home Point Financial Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2115528137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 11:00 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 485 it 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all lins, and any rights due or to become due thereon to HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234 (317)663-5100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/29/2021, and made by SCOTT MORTENSON AND DIANE C PALUMBO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND A SSIGNS and recorded 02/23/2021 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 2105410917</u>

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-05-124-023-0000

Property is commonly known as: 935 HAYES AVE, OAK PARK, 1, 60302.

Dated this 28th day of May in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSOR'S AND ASSIGNS

VICE PRESIDENT

'C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to signand have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 28th day of May in the year 2021, by Tonya Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTI ATION SYSTEMS, INC. ('MERS'), AS MORTGAGE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION. ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2024** 

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 424647706 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100661190007098996 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282105-03:03:20 [C-2] EFRMIL1





\*D0078047372\*

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## **UNOFFICIAL COPY**



'EXHIBIT A'

LOT 29 IN HULBERT S HAYES AVENUE SUBDIVISION OF THE WEST 157.53 FEET OF LOT 8 AND THE EAST 174.61 FEET OF LOT 9 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH %6 OF THE SOUTH 85 ACRES OF THE NORTHWEST ... OF SECTION 5 AND THE SOUTH % OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ... OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.53 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET), IN COOK COUNTY, ILLINOIS.



\*424647706\*

