## **UNOFFICIAL COPY**

Doc#. 2115528431 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/04/2021 02:57 PM Pg: 1 of 3

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

KELLY CHRISTOPHER 9700 W. Higgins Road Rosemont, IL60013

MERS SIS # 888-679-0377 MIN: 100031200012577778

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electrical Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby ce tify that a certain Mortgage, bearing the date 06/15/2016, made by BRIAN JOSEPH FASK AND STEPHANIE KATHRYN BENEDICT, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nomines for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 1835 N MILWAUKEE AVE, UNIT 301, CHICAGO, IL, 60647, and further described as:

Parcel ID Number: 14-31-312-073-1007; & 1017; & 1018, and recorded in the office of Cook County, as Instrument No: 1619516064, on 07/13/2016, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT "A"

Loan Amount: \$392,000.00

Dated this 05/19/2021

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

By: Faul Szalkó Its: Vice/President

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#### STATE OF ILLINOIS, COOK COUNTY

On May 19, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 12/30/2024

Proberty of Cook County Clerk's Office

2115528431 Page: 3 of 3

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EXHIBIT "A"

#### PARCEL 1:

UNIT 301 AND PARKING UNIT P-5 /NL P-6 IN THE 1835-41 N. MILWAUKEE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 13, 14, 15 AND 16 IN BLOCK 16 IN PIERCE'S ADDITION TO 160 LSTEIN, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST (/4 DF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED / DOCUMENT NUMBER 0512439059; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATIO OF CONTO MINIUM RECORDED AS DOCUMENT 0512439059, IN COOK COUNTY, ILLINOIS.