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Doc#: 2115801005 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2021 07:03 AM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Nicole Flatau

Loan #: 093211 - 1717473904

IL, Cook



S795767SAT
REF208562878

SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by **8200 S EXCHANGE AVE HOLDINGS LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding I, LLC, Dated: 11/30/2017 Recorded: 12/13/2017
Instrument: 1734719045 in Cook County, IL Loan Amount: \$2,462,000.00
Property Address: 8200 South Exchange Avenue, Chicago, IL 60617
Parcel Tax ID: 21312270500000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/29/2021.

Fannie Mae

By: 
Name: James Tull
Title: Assistant Vice President

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Loan #: 093211 - 1717473904


REF208562878

State of Virginia

County of Fairfax

On 04/29/2021 before me, Preeti Sachin Adhikari, Notary Public, personally appeared James Hull AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public: Preeti Sachin Adhikari
My commission expires: 11/30/22

PREETI SACHIN ADHIKARI
NOTARY PUBLIC
REG. #7804704
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOV. 30, 2022

Office of Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION OF THE LAND

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

AS TO TRACT I:

LOTS 1 AND 2 IN WALTER S. HAINE'S SUBDIVISION OF BLOCK 2 (EXCEPT THE EAST 45 FEET THEREOF) IN CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS TO TRACT II:

LOTS 6 AND 7 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS TO TRACT III:

LOTS 7 AND 8 IN HAINE'S SUBDIVISION OF BLOCK 2 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS TO TRACT IV:

LOTS 8, 9 AND 10 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. 21-31-227-050-0000 as to TRACT I, 21-31-228-006-0000, 21-31-228-007-0000 as to TRACT II, 21-31-227-051-0000 as to TRACT III, 21-31-228-008-0000, 21-31-228-009-0000, 21-31-228-010-0000 as to TRACT IV, of the City of Chicago, County of Cook.