

UNOFFICIAL COPY

Doc#: 2115801188 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2021 09:34 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 2568940

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-08-427-037-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 09, 2018 executed by ROBIN WILSON AND ANDREW WILSON, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2018 as Instrument No. 1829216001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 40 FEET OF LOT 19 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON BEING A PARTITION OF THE SOUTH EAST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5736 W. GUNNISON ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 01, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 01, 2021, before me, EMILY POTTLE, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



POD: 20210507

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MERS PHONE: 1-888-679-6377