JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2115804311 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/07/2021 02:50 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. 177S SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from CLAUDIA G ALMANZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, dated 04//1/2013 and recorded on 04/12/2013, in Book N/A at Page N/A, and/or as Document 1310241045 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dec't i ereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-27-100-030-1018

Property Address: 1400 N ELMHURST RD UNIT 119 MOUNT PROSPECT, IL 60056-1053

Witness the due execution hereof by the owner of said mortgage on 66/02/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS 14's Office SUCCESSORS AND ASSIGNS

Angele William

Angela Williams Vice President

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 06/02/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

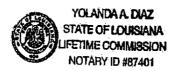
LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1129548710

MIN: 100031200011516256 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1129548710

EXHIBIT A

UNIT 119 IN THE ORCHARD VALE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LCT? IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24983409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.