

# UNOFFICIAL COPY

Doc#. 2115807266 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/07/2021 09:05 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **13-13-108-005-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, FSB**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 13, 1992** executed by **JOSE LUIS MARTINEZ, MARRIED AND RAMON MARTINEZ, BACHELOR**, Mortgagor, to **MARGARETTEN & COMPANY, INC.**, Original Mortgagee, and recorded on **FEBRUARY 21, 1992** as Instrument No. **92-109787** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN BLOCK 40 IN THE NORTHWEST LAND ADDITION SUB-DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3043 W LELAND, CHICAGO, IL 60625**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 27, 2021**.

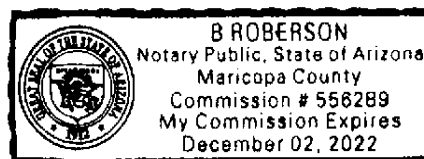
**BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, NATIONAL ASSOCIATION, FKA BANK OF AMERICA, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**MARIA PUNZO, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **MAY 27, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BANK OF AMERICA UTAH, NATIONAL ASSOCIATION, FKA BANK OF AMERICA, FSB**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20210518  
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