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Doc#. 2115812155 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2021 08:08 AM Pg: 1 of 5

Page 1

Dec ID 20210301667099 ST/CO Stamp 0-461-367-824 City Stamp 0-309-373-456

QUIT CLAIM DEED

ILLINOIS

© By Ticor Title Insurance Company 2002

Permanent Real Estate Index Number(s): 16014080491002

GIT	
41059(69(1/2)	Above Space for Recorder's Use Only
100	
COOK for and in consideration of TEN ar CONVEY(s) and QUIT CLAIM(s) to JACA COOK in the State of Illinois to wit: (See A	NS AND CLARE ROBBINS unmarried of the State of Illinois, COUNTY OF and 00/100 DOLLARS, and other good and valuable considerations in hand paid, SON R. ROBBINS the following described Real Estate situated in the County of page 2 for legal description attached here to and made part here of ."), do and by virtue of the Homestead Exemption Laws of the State of Illinois.
As to Clare Robbins this is not homestead Permanent Real Estate Index Number(s): Address(es) of Real Estate: 2703 WEST	
	The date of (n) deed of conveyance is $\frac{2}{9}/\frac{202}{100}$
JACKSON-R. ROBBING CO	CLARE ROBBINS
V	<i>T</i> 5
10440	
name(s) is(are) subscribed to the foregoin he/she(they) signed, sealed and delivered	ss. I, the undersigned, a Notary Public in and for said Cov. Ty in the State above Grantor personally known to me to be the same person(s) whose g instrument, appeared before me this day in person, and acknowledged that the said instrument as his/her(their) free and voluntary act, for the uses and elease and waiver of the right of homestead.
(Impress Seal Here) G (My Commission Expires) NPV: 6/2025 _	Notary Public - State of Idaho Commission Number 20192347 My Commission Expires Nov 6, 2025 Notary Public

LEGAL DESCRIPTION

Address(es) of Real Estate: 2703 WEST THOMAS STREET UNIT 2 CHICAGO, ILLINOIS 60622

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PARCEL 1: UNIT 2 IN 2703 WEST THOMAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 115 FEET THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0522132111, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

EXEMPT UNDER PROVISIONS OF PARAGRAPH E 35ILCS200/31-45 PROPERTY TAX CODE

DATE FEB.

Buyer, Seller, or Representative

REAL ESTATE	TRANSFER T	'AX	110-IVIA:
	A COLUMN TO THE PARTY OF THE PA	COUNTY:	0.00
		ILLINOIS:	00.0
		TOTAL:	0.00
16-01-408	-049-1002	20210301667099	0-461-367-824

 CHICAGO:
 0,00

 CTA:
 0,00

 TOTAL:
 0,00 *

 16-01-408-049-1002
 20210301667099
 0-309-373-456

* Total does not include any applicable penalty or interest due.

This instrument was prepared by: Mark Edison 1415 W. 22nd Street Tower Floor Oak Brook, IL 60523 Send subsequent tax bills to:

Jackson R. Robbins

2703WWT Thomas

What D

Recorder-ruail recorded document to:

By Ticor Title Insurance Company 2002

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IDAHO NOTARY ACKNOWLEDGEMENT (INDIVIDUAL)

State of Idaho	
County of BUHINE	
On this Cay of FEBRUARY, 20 21, before a public for the State of IDAHO, personally approxidentified to me or proved to me on the oath of named in the foregoing instrument, and acknowledged to make his/her free act and deed, for the uses and purposes therein IN WITNESS WHEREOF, I have hereunto set my hand and	n mentioned.
year in the certificate first above w itten.	and the second second second second
Signature of Notary Public CAPSON R. JOHN STON	(Seal)
Printed Name of Notary Public	
Commission Expiration Date: 1000. 102025	CARSON B JOHNSTON Notary Public - State of Idaho Commission Number 20192347 My Commission Expires Nov 6, 2025
	750 ₅₀

UNOFFICIAL COPY

State of Illinois County of Hogy	
I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Robbins	•
Personally known to me to be the same person whose name(s) subscribed the forgoing instrument appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument his/her/their free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, This day of	ı
Notary Rublic Commission Expires: 1/1/27	17- 1- 1 - 1

"OFFICIAL SEAL"
SARA OCONNOR
Notary Public, State of Illinois
My Commission Expires 07/07/2024

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Deted: 20, 20 M

Signature

Subscribed to and sworn before me this 00 day of Felloway 20 M

Notary Public

The grantee or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois Corporation or regign Corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2021 Signature

Subscribed to and sworn before me this

day of Kluill

202/

Mysel Seldary Public

"OFFICIAL SEAL"
AMANDA DELAHANTY
Notary Public, State of Illinois
My Commission Expires 04/27/2024

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTOR OR GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS ACTION A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT)