Recording Requested By:

INOFFICIAL Novad Management Consulting

When Recorded Return To: Lien Release Dept **Novad Management Consulting** 2401 NW 23rd St. Suite 1A1 Oklahoma City, OK 73107



Doc# 2115816017 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/07/2021 10:07 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Novad Management Consulting# 137-2758811 B S "HARTMANN," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attorney-in-Fact holder of a crutain mortgage, made and executed by ERIC HARTMANN, SINGLE and HEATHER L. MCLAIN, SINGLE, originally to SECRETERY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 07-15-2020 Recorded: 11-09-2020 as Instrument No. 2031208250, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-23-404-005-0000

Property Address: 425 HOLLY DR, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Novad Management Consulting, LLC as Attorn :y-in Fact POA: 4/26/2021 in Instrument No.: 2111608144

On May 6th, 2021

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RELEASE OF MORTGAGE LINGOFFICIAL COPY

STATE OF Oklahoma COUNTY OF Oklahoma

WITNESS my hand and official seal,

BOB G. NUGENT

Notary Public State of Oklahoma

Commission #20014532 Exp: 12/01/24

Prepared By. LaTricha Brown, Novad Management Consulting 2401 NW 23rd St., Suite 1A1 Oklahoma City, OK, 73107 877-622-8525

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RELEASE OF MORTGAGE LAGEBUS OFFICIAL CC

EXHIBIT A

BORROWER(S): ERIC HARTMANN, SINGLE AND HEATHER L. MCLAIN, SINGLE

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOT 790 IN WOODLAND HEIGHTS UNIT 2 BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSYLP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE NOVEMBER 28, 1958 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS. 25 HOL.

OF COOK COUNTY CLOPE'S OFFICE

ALSO KNOWN AS: 425 HOLLY DR, STREAMWOOD, ILLINOIS 60107