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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/07/2021 11:48 AM PG: 1 OF 1

RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION,

It is hereby certified that a certain

Mortgage & Assignment of Rents

executed by **Bruce P. Clark Revocable**

Trust Dated September 11, 2006 as to

an undivided **One-Half (1/2)** interest

and **Mary Elizabeth Clark Revocable**

Trust Dated September 8, 2006, as to

an undivided **One-Half (1/2)** interest

on the **22nd** day of **October 2018**, securing the principal sum of **\$360,000.00**, which Mortgage was duly recorded as

Document No. 1836218067 in the office of the recorder of Cook County, Illinois, on the **28th** day of **December 2018**

is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to

execute and deliver this Release of Mortgage. **Property: 111 E Chestnut Unit 46K, Chicago, IL 60611**

Legal: Unit 4200K and in the 111 East Chestnut Condominium, as delineated on a survey of the following described

real estate: **Lots 1, 1*, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M, 1N** in the **Maria Gouletas'**

Subdivision, being a subdivision in the **South Fractional Quarter of Section 3, Township 39 North, Range 14, East of**

the **Third Principal Meridian**: which survey is attached as **Exhibit "A"** to the **Declaration of Condominium** recorded

as **Document Number 04074563**; together with their undivided percentage interest in the common elements in

Cook County, Illinois.

Tax Identification Number: 17-03-225-078-1345

Dated this **5th** of **May 2021**

American Community Bank of Indiana

By: **Todd Williams**

Title: **Vice President**

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STATE OF ILLINOIS)

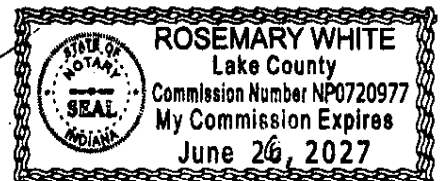
) SS:

COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for said County and State, this **5th** day of **May 2021**, personally appeared **Todd Williams**, by **American Community Bank of Indiana**, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:

6/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.

This instrument prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373**