

# UNOFFICIAL COPY



## RELEASE OF MODIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION,  
It is hereby certified that a certain  
Mortgage & Assignment of Rents  
executed by **Bruce P. Clark Revocable  
Trust Dated September 11, 2006** as to  
an undivided One-Half (1/2) interest  
and **Mary Elizabeth Clark Revocable  
Trust Dated September 8, 2006**, as to  
an undivided One-Half (1/2) interest

Doc# 2115817014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/07/2021 11:48 AM PG: 1 OF 1

on the **21<sup>st</sup> day of February 2019**, securing the principal sum of **\$575,000.00**, which Mortgage was duly recorded as  
**Document No. 1909313003** in the office of the recorder of Cook County, Illinois, on the **3<sup>rd</sup> day of April 2019** is  
hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute  
and deliver this Release of Mortgage. **Property: 111 E Chestnut Unit 46K, Chicago, IL 60611**

**Legal: Unit 4200K and in the 111 East Chestnut Condominium**, as delineated on a survey of the following described  
real estate: **Lots 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N** in the **Maria Gouletas'**  
**Subdivision**, being a subdivision in the **South Fractional Quarter of Section 3, Township 39 North, Range 14, East of  
the Third Principal Meridian**: which survey is attached as **Exhibit "A"** to the Declaration of Condominium recorded  
as **Document Number 04074563** ; together with their undivided percentage interest in the common elements in  
**Cook County, Illinois**.

**Tax Identification Number: 17-03-225-078-1345**

Dated this **5<sup>th</sup> of May 2021**

American Community Bank of Indiana

By: Todd Williams

Title: Vice President

STATE OF ILLINOIS)

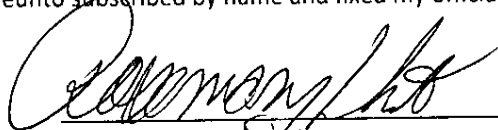
) SS:

COUNTY OF Cook)

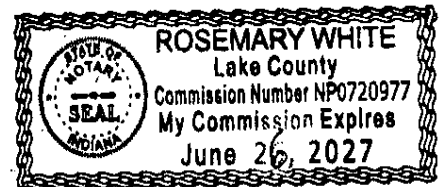
S ✓  
P ✓  
S ✓  
SC ✓  
INT ✓

Before me, the undersigned, a Notary Public in and for said County and State, this **5<sup>th</sup> day of May 2021**, personally  
appeared **Todd Williams**, by **American Community Bank of Indiana**, its **Vice President**, and acknowledged the execution of the  
foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.



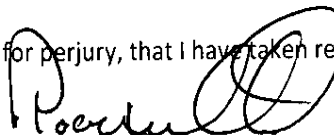
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:

**6/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this  
Document, unless required by law.



This instrument prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373**