

UNOFFICIAL COPY

Doc#: 2115818080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/07/2021 06:59 AM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3058
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Nicole Flatau

Loan #: 093261 - 1717473873

IL, Cook



SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Fannie Mae does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by 8231 S INGLESIDE AVE HOLDINGS LLC (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding I, LLC, **Dated:** 11/30/2017 **Recorded:** 12/14/2017
Instrument: 1734844036 in Cook County, IL **Loan Amount:** \$1,269,000.00
Property Address: 8239 S. Ingleside Avenue, Chicago, IL 60619
Parcel Tax ID: 20351230090000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/29/2021.

Fannie Mae

By: 
Name: James Hull
Title: Assistant Vice President

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Page 2

Loan #: 093261 - 1717473873


REF208576402

State of Virginia

County of Fairfax

On 04/29/2021 before me, Preeti Sachin Adhikari, Notary Public, personally appeared James Hull AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public: Preeti Sachin Adhikari
My commission expires: 11/30/22

PREETI SACHIN ADHIKARI
NOTARY PUBLIC
REG. #7804704
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOV. 30, 2022

Office of Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION OF THE LAND

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

LOTS 205, 206, 207 AND THE NORTH 7.00 FEET OF LOT 208 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED IN BOOK 158 OF PLATS, PAGE 34 AS DOCUMENT NUMBER 6751064, IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. 20-35-123-009-0000, of the City of Chicago, County of Cook.