INOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2115839041 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2021 07:42 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, owner of record of a certain mortgage from EDWIN SUAREZ AND MIGUEL SUAREZ to WASHINGTON MUTUAL BANK, FA, dated 11/21/2005 and recorded on 01/25/2006, in Book N/A at Page N/A, and/or as Document 0602522022 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-21-314-034-0000

Property Address: 5214 WEST ROSCOE CHICAGO, IL 10/641

Witness the due execution hereof by the owner of said mortgage on \$5/01/2021.

WASHINGTON MUTUAL BANK, FA

**Ednique Williams** 

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

On 06/01/2021, before me appeared Ednique Williams, to me personally known, who did say that c/he/they is (are) the Vice President - Document Execution of WASHINGTON MUTUAL BANK, FA and that the its rument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

0/0/4/5/

Loan No.: 4100884291

## **UNOFFICIAL COPY**

Loan No.: 4100884291

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 42 IN N.S. BUDZBAN'S RESUBDIVISION OF LOTS 9 TO 16, INCLUSIVE, IN BLOCK 3, LOTS 1 TO 8, INCLUSIVE, THE EAST 1/2 OF LOT 11, ALL OF LOTS 12, 13, 14 AND THE WEST 1/2 OF LOT 15, ALL IN SLOCK 4 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.