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Doc#. 2115839074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2021 08:37 AM Pg: 1 of 2

Recording Requested By: PHH Mortgage Services

Prepared By: Audrey B Trumble

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39038786 Ref Number: 3012748961

Tax ID: 14-29-103-065-1085

6/18/2021

Property Address:

450W BRIAR PL 11H CHICAGO, IL 60657

IL0v2M-RM-SNA39058786 E 6/1/2021 LRP01OC-OF

This space for Recorder's use

MIN #: 10002 4200016803286

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS

SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage: described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SY: TEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS

SUCCESSORS AND ASSIGNS

Borrower(s): JAMES T ARTHUR, A SINGLE PERSON

Date of Mortgage: 4/17/2007 Original Loan Amount: \$240,000.00

Recorded in Cook County, IL on: 4/25/2007, book N/A, page N/A and instrument number 071153;143

Property Legal Description:

TAX NUMBER: 14-28-103-065-1085 UNIT NUMBER 11H AND G73 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE

39058786



8012748961

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NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/1/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

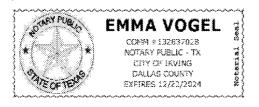
By:_____

Tina K Sandor-Provencher, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 6/1/2021, by Tina K Sandor-Provencher, Vice President of MORTGAGE ELECTRONIC P.F.GISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTCAGE, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires: 12/22/2024

Notary Public

EMMA VOGET (Printed Name)

T'S OFFICE

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