JNOFFICIAL CO

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2115839151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/07/2021 10:51 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and an rights due or to become due thereon to ALLY BANK, WHOSE ADDRESS IS 1100 VIRGINA DRIVE, FT. WASHINGTON, PA 19034 (866)401-4742, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/07/2006, and made by ROBERT V GOMEZ AND ELIZABETH K GOMEZ, HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA and recorded 07/14/2006 in the records of the Office of the Recorde of COOK County, Illinois, in Document # 0619534011.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 15-12-313-028-0000

Property is commonly known as: 6 PARK AVE, RIVER FC REST IL 60305.

Dated this 02nd day of June in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'NC ("MERS"), AS MORTGAGEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of June in the year 2021, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 CENAV 424588203
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100269610105791941
 MERS PHONE 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
T022106-10:14:07 [C-2] EFRMIL1





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2115839151 Page: 2 of 2

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'EXHIBIT A'

UNIT 6 IN THE PARK AVENUE TOWNHOMES, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 (EXCEPT THE NORTH 135.5 FEET) IN SAMUEL WATTS SR. SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SUBDIVISION IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (TO FOLLOW), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



