

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Loan Number 1109646  
Fannie Mae Loan # 1695761233  
Chase Loan # 674771332



Doc# 2115940022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 02:56 PM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/06/2004, and made by MOUNZER AHMAD to WASHINGTON MUTUAL BANK, FA and recorded 04/30/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0412115046. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTHWESTERLY 40 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTHWESTERLY 40 FEET THEREOF) IN LINCOLNWOOD GLEN SUBDIVISION, BEING A SUBDIVISION OF LOTS 9 AND 16 AND PARTS OF LOTS 7, 10 AND 15 IN JAMES CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-34-123-051-0000

Property is commonly known as: 7014 NORTH KILBOURN, LINCOLNWOOD, IL 60712.

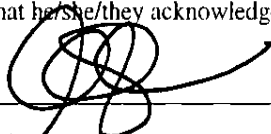
Dated on 04 / 30 / 2021 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
Denise Raff  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 04 / 30 / 2021 (MM/DD/YYYY), before me appeared Denise Raff, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott #66396

Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

AMY GOTT  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #66396

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410926824 2020-RPL1-TD12-SALE T102103-05:57:07 [C-2] FRMIL1



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