

UNOFFICIAL COPY

PREPARED BY:

Lake Michigan Credit Union
Tiffany Manross
4027 Lake Drive
Grand Rapids MI 49546

Doc#: 2115942063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 02:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Lake Michigan Credit Union
Tiffany Manross
4027 Lake Drive
Grand Rapids MI 49546

SUBMITTED BY: Tiffany Manross

MIN: **100531900000094893**
MERS Phone #: **(858) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration System**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Tiffany Manross

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for lender Key MTG Services, its successors and assigns**

Dated: 07/05/2013 Recorded: 07/18/2013 as Instrument No: 1319955014

Legal Description: See attached.

Parcel Tax ID: 13-31-307-036-1006

County: Cook County, State of Illinois

Property Address: 1839 N Harlem Ave 3 Chicago, IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/04/2021**.

Mortgage Electronic Registration Systems, Inc

By: 

By: _____

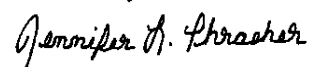
Name: **Kurt Tanis**

Title: **Vice President**

STATE OF **Michigan** } s.s.
COUNTY OF **Kent**

On **06/04/2021**, before me, **Jennifer L Thrasher**, Notary Public, personally appeared **Kurt Tanis, Vice President of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jennifer L Thrasher, Notary Public
State of Michigan, County of Kent
My Commission Expires 02/19/2026
Acting in the County of Kent

Notary Public: **Jennifer L Thrasher**

My Commission Expires: **02/19/2026**

The notarial act was performed using electronic technology from CSC

Drafted By: **Tiffany Manross**

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UNITS 1839-3 AND G-5 IN THE 1837 N. HARLEM CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0616032047 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER; ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE.

Property of Cook County Clerk's Office