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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2115945010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 10:08 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1923806010 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Edward Podczerwinski married to Renata Podczerwinski, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 11 Liberty Drive, Lemont, IL 60439 its successors and assigns, and to MORTGAGOR(S), Edward Podczerwinski married to Renata Podczerwinski, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1923806010 might have against the building and property on premises legally described as (see attached):

Property Index Number: 22-23-402-019-0000

Address of Real Estate: 11 Liberty Drive
Lemont, IL 60439

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

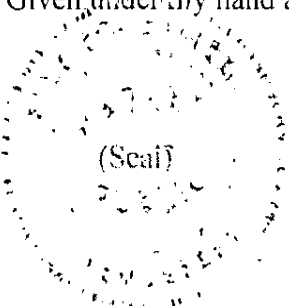
Dated this 7th day of May 2021.

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 7th day of May 2021.



ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

Notary Public

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American Land Title Association

File Number : 1924073
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016**EXHIBIT A****Legal:**

LOT 11, IN ANN-BELL ACRES, A SUBDIVISION OF THE NORTH 910 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 250 FEET AND EXCEPTING THE NORTH 310 FEET OF THE EAST 392.74 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Address: 11 Liberty Dr., Lemont, IL 60439**PIN #:** 22-23-402-019-0000**PIN #:****PIN #:****Township:** Lemont

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).

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