

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2115945014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 10:08 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
POLISH & SLAVIC
FEDERAL CREDIT UNION
9.LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

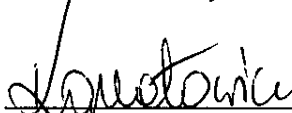
POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1706715142 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Adam Wozny and Agata Wozny ; receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 125 S. Jefferson Street, Unit 2408, Chicago, IL 60661 its successors and assigns, and to MORTGAGOR(S), Adam Wozny and Agata Wozny, the owner(s), all liens, liens rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1706715142 might have against the building and property on premises legally described as (see attached):

Property Index Number: 17-16-107-037-1183

Address of Real Estate: 125 S. Jefferson Street, Unit 2408
Chicago, IL 60661

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 7th day of May 2021.

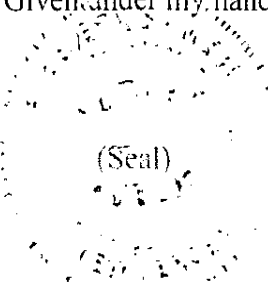


Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 7th day of May 2021.



ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024



Notary Public

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EXHIBIT A

PARCEL 1:

UNIT 2408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NO. 0326832189, IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 82, A LIMITED COMMON ELEMENT AS SET FORTH IN THE CONDOMINIUM DECLARATION AS SHOWN HEREIN.

Property of Cook County Clerk's Office