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Doc#: 2115945129 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 03:46 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# **31-34-101-008-0000**

Space above for Recorder's use

Loan No: 3817876



13599883

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BAYVIEW DISPOSITIONS IVA, LLC**, whose address is **4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/31/1992**

Original Loan Amount: **\$166,500.00**

Executed by (Borrower(s)): **JOHN T MATTHEWS & BONNIE J MATTHEWS**

Original Lender: **ST. PAUL FEDERAL BANK FOR SAVINGS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **92066985** in the Recording District of Cook, IL, Recorded on **2/3/1992**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4523 LINCOLN BLVD, RICHTON PARK, ILLINOIS 60471**

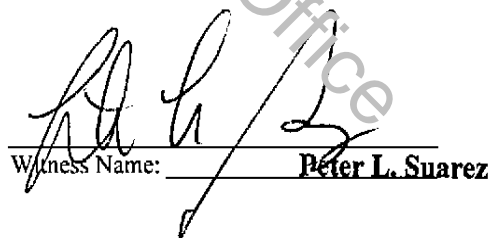
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **05/03/2021**

BAYVIEW DISPOSITIONS IVA, LLC


By: **DAVID BRIGGS**

Title: **FIRST VICE PRESIDENT**


Witness Name: **Peter L. Suarez**

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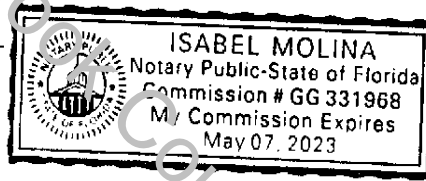
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **MIAMI-DADE**

On 05/03/2021, before me, **ISABEL MOLINA**, a Notary Public, personally appeared **DAVID BRIGGS, FIRST VICE PRESIDENT** of/for **BAYVIEW DISPOSITIONS IVA, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **DAVID BRIGGS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **ISABEL MOLINA**
My commission expires: **05/07/2023**



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EXHIBIT "A"

LOT 21 IN RICHTON CROSSINGS UNIT 4 BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF SECTION 34 AND BEING A
RESUBDIVISION OF PART OF THE PATIO HOMES OF LINCOLN CROSSING
UNIT 1 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION
34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN.