

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nupur Rathod
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2115945136 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 03:51 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nupur Rathod

Lender ID: 245
Loan #: 1466038955
Investor Loan #: 245
MIN: 1007191-000670100-9
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW RYAN SMITH, A MARRIED MAN.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/22/2020 Recorded: 07/24/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2020634297

Loan Amount: **\$441750.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 3 IN 1520 WEST DIVERSEY PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 5 IN THE CHARLES LABELLE'S SUBDIVISION OF THE SOUTH 173 FEET OF THE EAST 483 FEET OF BLOCK 4 IN WILLIAM HILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1130422034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3 AND R-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1130422031, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-29-128-062-1003**

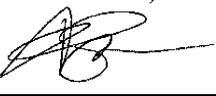
County: Cook County, State of Illinois

Property Address: 1520 W DIVERSEY PKWY #3, CHICAGO, IL 60614

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/04/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

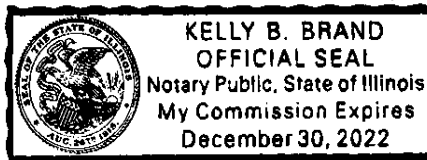
By: 
Name: **ANTHONY COSGROVE**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **06/04/2021**, before me, **Kelly B Brand**, Notary Public, personally appeared **ANTHONY COSGROVE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Kelly B Brand**
My Commission Expires: **12/30/2022**



Drafted By: **Nupur Rathod**

Property of Cook County Clerk's Office