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This document was prepared by:

Central Bank Illinois
1721 Midtown Rd
Peru, IL 61354

Doc#: 2115901495 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 12:59 PM Pg: 1 of 2

When recorded, please return to:

Central Bank Illinois
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SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated August 13, 2020 which was recorded on October 15, 2020 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 2028922045. This Mortgage was executed by Justin VanLanduit and Erin M. VanLanduit, (Mortgagor) in favor of Central Bank Illinois as Mortgagee. The Mortgage having been complied with, the indebtedness secured have been fully paid, and the purposes for the Mortgage have been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described: See Attached Exhibit A

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: June 4, 2021

By: Linda Hessenberger
Linda Hessenberger

Attest: Jennifer Konczak
Jennifer Konczak

Title: Assistant Vice President

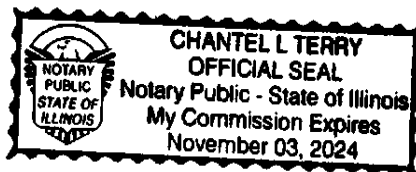
Title: Branch Deposit Loan Operations Officer

STATE OF ILLINOIS,
COUNTY OF LaSalle ss:

The foregoing instrument was acknowledged before me this 4th day of June, 2021 by Linda Hessenberger and Jennifer Konczak (Title(s)) of Assistant Vice President and Branch Deposit Loan Operations Officer on behalf of the corporation.

My commission expires:
November 3, 2024

Chantel L Terry
Notary : Chantel L Terry



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Exhibit A

Property Address:
1755 North Artesian Avenue
Chicago, IL 60647

PARCEL 1: UNIT 1 IN THE NORTH ARTESIAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509103040, AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0509103040.

PIN: 13-36-424-065-1001

Property of Cook County Clerk's Office