# **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Asha Raval 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2115904002 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2021 07:00 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

**SUBMITTED BY:** Asha Raval

Lender ID: 320

Loan #: 1471027737 Investor Loan #: 320

MIN: 1002793-0006432021-8 MERS Phone #: (888) 6/9-c377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does receive cancel and discharge said mortgage.

Original Mortgage (2): ANTHONIX LIPLATERIO AND EMORIE A PLATERIO HUSBAND AND WHEE AS

Original Mortgagor(s): <u>ANTHONY J DIAFERIO AND EMORIE A DIAFERIO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.</u>

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/15/2020 Recorded: 12/16/2020 in Book/Reel/Liber: N/A at 22ge/Folio: N/A as Instrument No: 2035117261

Loan Amount: \$285000.00

Legal Description: LOT 35, BLOCK 5, IN COLONY POINT PHASE (, BFING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 02-18-311-035

County: Cook County, State of Illinois

Property Address: 5020 SOMERTON DRIVE, HOFFMAN ESTATES, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/02/2021.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: ANTHONY FIORE

Title: VICE PRESIDENT

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# **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF LAKE

On 06/02/2021, before me, MICHAEL GOLASZEWSKI, Notary Public, personally appeared ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE

ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

} s.s.

tness m,

Motary Public: MICHAE.

My Commission Expires: 11/1.

Drafted By: Asha Raval MICHAEL GOLASZEWSKI OFFICIAL SEAL