

# UNOFFICIAL COPY

Doc#. 2115906081 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2021 07:35 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0121861959

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUDITH KILLHEFFER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/31/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1932946008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-25-200-050-0000

Property is commonly known as: 411 DODGE AVENUE UNIT B, EVANSTON, IL 60202.

**Dated this 03rd day of June in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, L.L.C, ITS SUCCESSORS AND ASSIGNS**



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 424650497 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR  
MIN 100631519100400005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T032106-07:53:33 [C-2] ERCNIL1



\*D0078284896\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of June in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 424650497 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR  
MIN 100631519100400005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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'EXHIBIT A'

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.50 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF 94.83 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EAST OF SAID RIGHT ANGLE LINE 69.70 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 119.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ON THE EAST LINE OF SAID LOTS 17 TO 25, 61.83 FEET, THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO EAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTION WITH THE NORTH LINE OF KIRK STREET 69.68 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE 61.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



\*424650497\*



\*D0078284896\*

Property of Cook County Clerk's Office