

# UNOFFICIAL COPY

Doc#: 2115906009 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2021 06:08 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**KELLY CHRISTOPHER**  
9700 W. Higgins Road  
Rosemont, IL 60015

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **LAKE FOREST BANK & TRUST COMPANY**, does hereby certify that a certain Mortgage, bearing the date **10/22/2010**, made by **WILLIAM G. SPRINGER AND ANDREA L. BUSHALA, HUSBAND AND WIFE, AS JOINT TENANTS** to **LAKE FOREST BANK & TRUST COMPANY** on real property located **Cook County**, in State of Illinois, with the address of **2706 ASBURY AVENUE, EVANSTON, IL, 60201** and further described as:

Parcel ID Number: **05-35-312-009-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1100604084**, on **01/06/2011**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached LEGAL DESCRIPTION**  
**Loan Amount: \$417,000.00**  
**507 SHERIDAN ROAD, HIGHWOOD, IL, 60040**

Dated this **05/27/2021**

Lender: **LAKE FOREST BANK & TRUST COMPANY**

By  Paul Salkov  
Its Vice President

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STATE OF ILLINOIS, COOK COUNTY

On **May 27, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Szalko**, Vice President of **LAKE FOREST BANK & TRUST COMPANY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



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## LEGAL DESCRIPTION

**LOT 11 (EXCEPT THE NORTH 23 FEET), LOT 12 AND 13 (EXCEPT THE SOUTH 50 FEET) IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN POST AND GRANTS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1,266 FEET OF THE EAST 1/2 OF LOT 19 IN GEORGE SMITH'S RESERVATION, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**