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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2115906174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 09:48 AM Pg: 1 of 3

PAULA JOHNSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000143804

IAN CULL

PO Date: 05/24/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399002028957
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IAN CULL AND HEATHER CULL F.K.A. HEATHER DASHDOWN. HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated January 23, 2012 calling for the original
principal sum of dollars (\$202,000.00), and recorded in Mortgage Record , page and/or instrument # 1202742101,
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to
wit:

758 N LARABEE ST #627, CHICAGO IL - 60654

Tax Parcel No. 17-09-113-012-1161, 17-09-113-012-1381

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of June, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000143804

MIN# 100196399002028957 MERS PHONE: 1-888-679-6377



IAN CULL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of June, 2021, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL STACY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 05, 2025

Notary Public
MICHAEL STACY
My commission expires **10/5/2025**

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IAN CULL

1000143804

PO Date: **05/24/2021**

EXHIBIT A

PARCEL 1: UNIT NUMBER 627 AND GU-140 IN THE RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF RUSSELL MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020441899, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-161, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.