

UNOFFICIAL COPY

Recording Requested/Prepared By:
Mohammed Ahmed
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2115906135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 08:54 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 353586 "ANTHONY C PRINO" COOK COUNTY RECORDER, ILLINOIS
MIN #:100944300011104180 FAXERS PHONE #: 1-888-679-6377

Dated: June 03, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by ANTHONY C PRINO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS dated MARCH 30, 2018 calling for the original principal sum of dollars (\$117,000.00), and recorded on APRIL 9, 2018 in and/or Instrument # 1819912082, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$117,000.00

Tax Parcel ID: 13-12-301-033-1017

Property Address: 5130 N ALBANY AVE APT 303, CHICAGO, ILLINOIS 60625 LOT: 303 Block: 4 Subdivision: 11 Township: COOK COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 3rd day of June, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

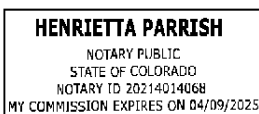
By: 

BARRY COON
VICE PRESIDENT

State of COLORADO
County of ARAPAHOE

On June 03, 2021, before me, **Henrietta Parrish** a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared **Barry Coon, VICE PRESIDENT** of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public
Henrietta Parrish
My commission expires April 9, 2025
Notary ID: 20214014068
DAN # 20214014068 - 174545

(This area is for notarial seal)

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Exhibit "A"

Legal Description

UNIT 303 IN THE NORTH RIVERSIDE TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 43,44,45 AND 46 IN HINDIMAN'S SUBDIVISION NORTH OF THE CHICAGO RIVER, OF BLOCK 4 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY NORTH RIVERSIDE TERRACE CORP. RECORDED AS DOCUMENT NUMBER 97465006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P303, AND STORAGE SPACE S303, LIMITED COMMON ELEMENTS, DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465006.

Address commonly known as:
5130 N Albany Ave Apt 303
Chicago, IL 60625

PIN#: 13-12-301-033-1017

Approved by Cook County Clerk's Office