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Doc#: 2115907046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 06:23 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0023212731**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-28-107-062-0000



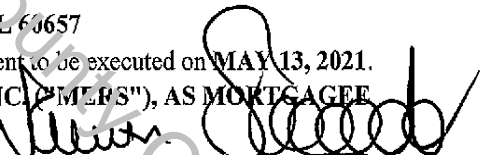
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 04, 2015** executed by **AMANDA KREISS AND BRIAN MARCHESE; JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 11, 2015** as Instrument No. **1507046040** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **658 W WELLINGTON AVE, CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 13, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


VALENTIN SALCEDO, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 13, 2021**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20210503
SP8100114IM - LR - IL



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SP8100114IM - 0023212731 - KREISS; MARCHESE

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILL. AND BEING DESCRIBED IN A DEED DATED 08/31/2005 AND RECORDED 09/02/2007 IN INSTRUMENT NUMBER:SP8100114IM AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS:

ALL OF THAT CERTAIN REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1A: THE SOUTH 7/64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2, 5, 6, 7, 8 AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 28 ACRES NORTH AND ADJOINING THE SOUTH 20.00 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: EASEMENT FOR THE BENEFIT OF PARCEL 1A, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 28, 1988 AND RECORDED JUNE 6, 1988 AS DOCUMENT NO. 8226388 AND AS CREATED BY THE DEED FROM AGRICULTURAL BANK AND TRUST, TRUST NO. 11145 TO JONATHAN T. MEEHAN AND ELSIE MEEHAN RECORDED OCTOBER 17, 1988 AS DOCUMENT NO. 8468113.

Office of Cook County Clerk's Office