

UNOFFICIAL COPY

Doc#: 2115907064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 06:37 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579824808

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-08-31-017



RELEASE OF MORTGAGE

The undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO EMC MORTGAGE CORPORATION, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 02, 1999 executed by BRIAN PACE, MARRIED MAN AND LEE PACE UNMARRIED, Mortgagor, to CENDANT MORTGAGE CORPORATION, Original Mortgagee, and recorded on SEPTEMBER 06, 1999 as Instrument No. 99551422 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN FAGER'S SUBDIVISION OF THE NORTH 140.30 FEET OF LOT 45 AND ALL OF LOT 46 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 11-4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND EXCEPT WHEATON AND CHICAGO RAILROAD COMPANY, IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 506 MAPLE LANE, HILLSIDE, IL 60162

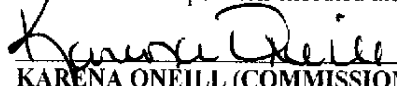
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 02, 2021.

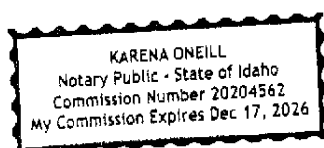
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO EMC MORTGAGE CORPORATION


TRITTANY DIXON VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 02, 2021, before me, KARENA ONEILL, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS SERVICING AGENT FOR THE SUCCESSOR IN INTEREST TO EMC MORTGAGE CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KARENA ONEILL (COMMISSION EXP. 12/17/2026)
NOTARY PUBLIC



POD: 20210504
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MERS PHONE: 1-888-679-6377