## **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR, COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

Doc#. 2115907387 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2021 12:24 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\*\*\*\*C030 "STURDIVANT" Lender ID:BP2 Cook, Illinois MIN #: 10101390000069262 SIS #: 1-F88-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MURIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORP. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JESSE STURDIVANT AND TRECHA STURDIVANT, HUSBAND AND WIFE, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORP. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/19/2015 Recorded: 08/26/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1523850009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing ar dress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 1/2 OF LOT 110, ALL OF LOT LOT 111 IN THE SUBDIVISION OF 11/6 17.117 ACRES LYING SOUTH OF THE BAL TIMORE AND OHIA RAILROAD IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 21-31-109-054-0000
Property Address: 8053 S PHILLIPS AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORP ITS SUCCESSORS AND ASSIGNS

On June 1st, 2021

TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On June 1st, 2021, before me, MOHAMED S. HAMEED, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALF ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MOHAMED S. HAMEED Notary Expires: 03/14/2024 #11340097 MOHAMED S. HAMEED
Notary Public. State of Texas
Comm. Expires 03-14-2024
Notary ID 11340097

(This area for notarial seal)

Prepared By: Élisha Thompson, NATIONSTAR MONTCAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432