## **UNOFFICIAL COPY**

Doc#. 2115907408 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2021 12:37 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00004527361235

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-07-113-004-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real code, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 15, 2013 executed by CHICAGO TITLE AND TRUST CO., AS TRUSTEE UNDER NO. 109284 U/D/T DATED MARCH 13, 1989 AND NOT PERSONALLY, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on NOVEMBER 06, 2013 as Instrument of 1331008049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 65 IN SAM BROWN JR'S 59TH STREET SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2251 W BERWYN AVENUE, CHICAGO, IL (1625

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 01, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO. ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On JUNE 01, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or me claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON

Notary Public, State of Arizona

Maricopa County

Commission # 556289

My Commission Expires

December 02, 2022

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