

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



TAMMY NEWSOME  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482

Doc# 2115910010 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 10:02 AM PG: 1 OF 2

1500018411  
GERALD W EBLE  
PO Date: 04/27/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399011688841  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GERALD W EBLE AND CARYL EBLE, HIS WIFE, AS TENANTS BY THE ENTIRETY  
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated September 8, 2016 calling for the original  
principal sum of dollars (\$170,000.00), and recorded in Mortgage Record , page and/or instrument # 1627208164,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

9306 THORNWOOD DR, TINLEY PARK IL - 60487  
Tax Parcel No. 27-27-310-018-0000

LOT 153, IN TIMBERS ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE  
SOUTHEAST QUARTER OF SECTION 27, ALSO PART OF THE EAST HALF OF THE SOUTHWEST  
QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of April, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its ASSISTANT SECRETARY

S Y  
P 2  
S Y-1  
SC \_\_\_\_\_  
INT R

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MIN# 100196399011688841 MERS PHONE: 1-888-679-6377

GERALD W EBLE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2021, personally appeared MICHAEL F PYBURN, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**



WARREN BURTON, NOTARY PUBLIC  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date August 27, 2025  
Commission # 2020-RE-113992