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ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0020356648

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 07-05-208 011 Doc# 2115910016 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/08/2021 10:16 AM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2, located at C/O SELECT PORTY OLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 02, 2006 executed by GOREC'S WILLIS, NOT STATED, Mortgagor, to HOUSEHOLD FINANCE CORPORATION III, Original Mortgagee, and recorded on MAY 04, 2006 as Instrument No. 0612421105 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: LOT 11 IN BLOCK 216 IN THE HIGHLAND! WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MER'D'AN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO S. ON MAY 9, 1961, AS DOCUMENT 2323530. SUBJECT TO CONDITIONS. COVENANTS AND RESTRICTIONS OF RECORD.

PROPERTY ADDRESS: 1485 NOTTINGHAM LANE, HOFFMAN ESTAT, IL 60, 95

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or APRIL 29, 2021.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACI

TRITTANY DIXON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 29, 2021, before me, ANDREA CRIDER, personally appeared TRITTAN LOIXON known to me to be the ASSISTANT SECRETARY OF SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

POD: 20210324 SP8100114IM - LR - IL

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