## **UNOFFICIAL COPY**

Doc#. 2115910101 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/08/2021 02:29 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2300454800

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT L HURLEY AND PHYLLIS B HURLEY, HUSBAND AND WIFE to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/17/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1733146055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 12-02-106-009, 12-02-106-624

Property commonly known as: 1301 PARK RIDGE BUVD, PARK RIDGE, IL 60068

Dated this 4th day of June in the year 2021 U.S. BANK NATIONAL ASSOCIATION

Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of true in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally k town to me.

Thomas Mayfield

Notary Public - STATE OF KENTUCKY

Commission expires: 09/20/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Cwensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424498664 T042106-09:16:01 [C-2] ERCNIL1



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Loan Number 2300454800

## EXHIBIT A

LOT ONE HUNDRED SIXTY FOUR IN H. ROY BERRY CO'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT ONE, IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL HALF 1/2 OF NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEASTERLY FIVE FEET OF LOT ONE IN E.A. FAGERSTROM & CO'S RESUBDIVISION OF LOTS 160, 161, 162, AND 163, IN H. ROY BERRY CO'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT ONE, IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS ON JOVEMBER 2. 1955, AS DOCUMENT NUMBER 1631876.



