

# UNOFFICIAL COPY

Doc#: 2115912183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/08/2021 07:39 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0023057060

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 07-16-101-054-0000



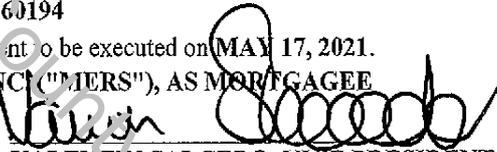
## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 11, 2007** executed by **PRINCY CHANDY**, Mortgagor, to **ING BANK, FSB**, Original Mortgagee, and recorded on **JULY 26, 2007** as Instrument No. **0720155055** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

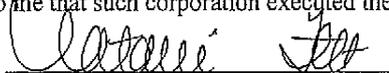
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **856 LONGBOAT LN, SCHAUMBURG, IL 60194**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 17, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

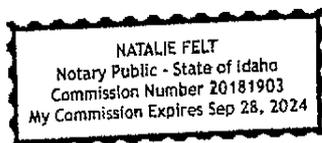
  
\_\_\_\_\_  
VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MAY 17, 2021**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



POD: 20210510  
SP8100114IM - LR - IL



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SP81001141M - 0023057060

## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 25 IN COLONY LAKE CLUB, UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 25; THENCE EASTWARD ALONG THE SOUTHERLY LINE OF SAID LOT 25, NORTH 89 DEGREES 25 MINUTES 31 SECONDS EAST, A DISTANCE OF 2.17 FEET TO A POINT OF CURVATURE; THENCE EASTWARD ALONG A CURVED LINE, CONVEYED TO THE NORTH, OF 394.90 FEET IN RADIUS, FOR AN ARC LENGTH OF 49.11 FEET TO THE JOINT OF BEGINNING; THENCE CONTINUING EASTWARD ALONG THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 37.62 FEET; THENCE NORTH 4 DEGREES 02 MINUTES 32 SECONDS EAST, A DISTANCE OF 122.88 FEET TO A JOINT ON THE NORTHERLY LINE OF SAID LOT 25; THENCE WESTWARD ALONG SAID NORTHERLY LINE, SOUTH 90 DEGREES 25 MINUTES 31 SECONDS WEST, A DISTANCE OF 37.57 FEET, THENCE SOUTH 4 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 116.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 51691, DATED JANUARY 5, 1977, AND RECORDED MARCH 23, 1977 AS DOCUMENT NUMBER 23997593 FOR INGRESS AND EGRESS.