Doc# 2115916047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/08/2021 01:08 PM PG: 1 OF 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by ne MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one doil of the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

2622 DIVISION, LLC

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE & ASSIGNMENT OF RENTS dated November 7, 2014 and recorded January 6, 2015 in the Recorder's Office of Cook County in the State of ILLINOIS, as Document no(s) 1500618062 & 1500618063 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, (o wit.)

LOT 39 IN BLOCK 8 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NOVETH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-231-038-0000 Address(es) of premises: 2622 W. DIVISION STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these precents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes there in set fortifithis 7th day of May, 2021.

BY: Mary Ann Bley, Vice Pr	My Bleef (scal)	Atrest: Scott Elza, Senior Vice President	(scal)
STATE OF ILLINOIS COUNTY OF LAKE) ss.)		

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abo enumed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this 7th day of May, 2021.

Motar Public (Scal)

KIMBERLY L SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/23

OFFICIAL SEAL

This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

Mail Recorded Document to:

2622 Division, LLC C/O Peak Properties 2815 W Roscoe Chicago, IL 60618