

UNOFFICIAL COPY

Doc#. 2115918082 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/08/2021 06:43 AM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0420668964

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BERNARDO LOIACONO AND ANGELA L LOIACONO** to **WELLS FARGO BANK, N.A.** bearing the date 05/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1317604074**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT NO 4979 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THERECORDER OF DEEDS ON NOVEMBER 14, 1969, AS DOCUMENT NO 21013188, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 07-36-210-026-0000

Property is commonly known as: 1135 GRISSOM TRL, ELK GROVE VILLAGE, IL 60007.

Dated this 03rd day of June in the year 2021
WELLS FARGO BANK, N.A.



JACOB BOWMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424731937 DOCR T032106-12:19:58 [C-2] ERCNIL1



D007827777

UNOFFICIAL COPY

Loan Number 0420668964

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of June in the year 2021, by Jacob Bowman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022

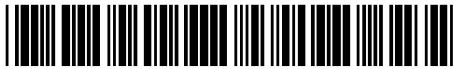


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424731937 DOCR T032106-12:19:58 [C-2] ERCNIL1



D0078277777

Property of Cook County Clerk's Office